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**UNITED STATES BANKRUPTCY COURT
SOUTHERN DISTRICT OF NEW YORK**

In re:	:	Chapter 11
	:	
LEHMAN BROTHERS HOLDINGS, INC., <i>et al.</i> ,	:	Case No. 08-13555 (JMP)
	:	
Debtors.	:	Jointly Administered
	:	

CERTIFICATE OF SERVICE

The undersigned hereby certifies that on December 8, 2010, copies of the foregoing *Amended Verified Statement of Pepper Hamilton LLP Pursuant To Federal Rule of Bankruptcy Procedure 2019* were caused to be served via U. S. first-class mail, postage prepaid, on the entities on the attached service list.

Dated: December 8, 2010

PEPPER HAMILTON LLP

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